

New Testament Realignment - 2

Church of Zion, Jack Gielen. 0276780867
www.reigninggrace.org

The Worldwide Church of God, Sabbath Keepers and first base Christendom looking to the earthly Jesus, are stuck in a rut with no post-resurrectional transformation. They are trusting in a 'do', not a 'done' reality without depending on the inner Christ, where all believers are part of the priesthood of believers (1 Pet 2:9), as priests, headship believers in the counterpart bride of Christ. Here are twelve post-millennial realities and reasons why legalists don't cut it any more.

1. Judaising legalists and first base believers don't see the Old Testament through the New Testament lens. 2 Cor 3:6 states God has made us *ministers of the New Testament*. Heb 7:22 declares Christ is the surety of the New Testament and Heb 8:6 declares he is the mediator of a better covenant. In Rev 11:19 John sees the ark of God's testament within the temple of God as the spiritual dwelling place for believers. The ten commandments dictate civil laws protecting society and the law brings conviction for sin, being a schoolmaster to bring us to Christ that we might be justified by faith (Gal 3:24). The Hebraic roots reveal Abraham to us who believe in him who raised Jesus our Lord from the dead and have righteousness reckoned unto us (Rom 4:24). Now our righteousness has been manifested, apart from the law, to us, giving us us the ability to stand in God's presence (Rom 3:21).

2. Overcomers in Zion and glorified saints manifest the glory revival of renewal and restoration of God's presence (Joel 2:32). God's presence releases supernatural signs and wonders, fire tunnels, heavenly portals and convolutionist parallel reality of indestructible spiritual martyrdom dealing with persecution and sufferings for Christ; encountering ecstatic trances along with levitation - "So will not we go back from thee: quicken us, and we will call upon thy name." (Ps 80:18 AV), "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord (Acts 3:19). The glory revival reveals the heavenly descending, stepping into the numinous, New Jerusalem glory bubble "Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;" (Rev 21:2, 11). As believers we

move from Passover to Pentecost and into Tabernacles, where we experience the cohabitating glory of God. When we practise keeping the Edenline Sabbath, 6pm on the Saturday we align ourselves with the New Jerusalem bubble where Christ comes to reign from. We practise the physical, spiritual, millennial sabbath (Isa 66:22-24 "the new heavens and new earth remain before God") stepping into the Golden Jubilee freedom, justice and equality (Jer 3:17-18; Zech 9:14).

3. Omega transition saints and overcomers in Zion practise the communion of saints, being the communion of holy people between heaven and earth. There is the church militant as God's army and the church triumphant; the inter-generation wisdom of the young and the elders throughout the ages. Omega saint translation believers who express holy, heroic virtues caught up on both sides of the veil. There is the illuminated skeleton based on the dew of herbs illuminaries: "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead." (Isa 26:19). "...Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." (Eph 5:14). In 2 Cor 5:4 it states "We groan, longing to put on our heavenly dwelling". These verses refer to spiritual regeneration. Sectarian legalists who cause their members to commit suicide, failing to promote true heart transformation and newness of life, failing to promote the communion of saints being caught up on both sides of the veil as ascensionists (Rev 5:6-8; 14:1). These harp and bowl ministers practise transforming bonds of attachment with the four living creatures and the 24 elders, holding harps and golden bowls full of incense which are the prayers of the saints, living and dead.

4. Overcomers in Zion, who are not legalists, include the Gentiles as spiritual Israel. Rom 2:29 - "He is a Jew who is one inwardly and circumcision is a matter of the heart". Rom 9:8 - It is the children of the promise who are reckoned as descendants; this includes also the star and sand people (Heb 11:12). New Testament ministers promote Paul plus Israel. Gal 6:16 - the new Israel of God. There are two sealings or marks on New Testament believers. The first is 2 Cor 1:22 "Sealed with the Holy Spirit in our hearts". This includes Eze 9:4 - those who are marked as sighing over sin by the Man in linen and the second sealing - the 144,000 who are sealed by another angel as overcomers. Christ is wearing the Urim and Thummim

representing Ben Joseph, Ben Judah and dual citizenship consisting of Jews and Gentiles identifying with (Rev 22:16) the "I am", the root and the offspring of David, a theophany of Christ. The olive tree represents Ephraim and the lamp of David typifying Judahites, who are Davidic god-men shining. Christ is the angel of the Lord of hosts and the bright and morning star.

5. Kingdom age dominionists who aren't pre-cross legalists (Dan 7:14) acknowledge joint partnership with our Lord Jesus Christ, where the Gentiles are members of the same body (Eph 3:6). Paul as the apostle of the Gentiles beseeches the Galatians to "become as I am" (Gal 4:10-12), one who knows God - a post resurrectional believer. Benjamin Paul celestial men identify with dual citizenship, the 24 elders (12 are Jew and 12 are Gentile (Rev 4:4)). The 12th amethyst stone within the New Jerusalem (Rev 7:8 "The twelfth tribe of Benjamin" and Rev 21:20 "The twelfth amethyst stone" typify Paul plus Israel. In Acts 10 Peter is told "not to call common what God has cleansed" and is later rebuked by Paul at Antioch for not eating with the Gentiles. Both star and sand people are shining stars and living stones and caught up, rapture ready, experiencing the coming of Christ both within and without as post-millennial believers.

6. Corporate god-men, as omega transition saints, recognise the all-inclusive, pneumatic Christ. Christ has taken our humanity into his divinity. He is Lord of the new humanity, the Lord of the scars (Rev 5:7), the Godman of the god-men (Rom 1:2-5). *Legalists and first base believers only have half a Jesus* (2 Cor 11:4-5). I once had a vision of a cocoon of light where the wounds of Christ were superimposed over my body while levitating and I heard a voice saying "To those who have eyes to see, I have already come". I believe we are being progressively being conformed to Christ's resurrection body as defined in Col 1:21, "He has now reconciled us in the body of his flesh by his death in order to present you irreproachable in his sight". This is both identification with the cross and conformity to Christ's resurrection body (Luke 20:38; Php 3:21; Rev 21:17).

7. As believers we are miniature Jerusalems expressing cohabitating glory. John 14:2 - The mansions are abodes where Christ lives now. Galatians 4:26 - "The Jerusalem above is free and she is our mother (now)". Hebrews 12:22 - "You have come to Mount Zion, to

the city of the living God, the New Jerusalem (now)". First base Christian "gonna-wannabes" waiting for Jesus to come back, when Jesus is waiting for them to be transformed. We co-operate to bring about a manifestation. Postmodern humanity is stuck in a death culture where people need to experience real transformation and manifestation within revival, kingdom-age glory. In Ezekiel 28:13 Satan is walking up and down in the stones of fire, stealing the living stones and shining stars; setting his throne up above God as in Isaiah 14:13-14; sitting on the mount of assembly in the far north. He wants to shut down the New Jerusalem diamond and multitudinous apostleship with 48 angels posted to the cubed city, four square wide - a blended, spiralling cone experienced as a kingdom age, parallel reality (Rev 21:13 "Seeing and hearing the Lord from the throne as NJ diamonds").

8. Glorified saints and overcomers in Zion believe in the thrust forward reality into the book of Revelation where we become king-priests (Rev 1:6), sea of glass overcomers (Rev 15:2) and caught-up, enthroned believers as miniature Jerusalems (Rev 12:5). These kingdom-age believers partake of the angelic structure found in Revelation 4:8. The living creatures - the lion, the eagle, the man, the ox, expressing courageous, visionary, compassionate service, the man typifying the body of Christ with Michael, Gabriel, Uriel and Raphael becoming part of the same angelic structure that the body of Christ cooperates with. Legalists and first base believer "gonna-wannabes" consign the kingdom age to the future and don't believe in the gap theory where Satan was cast down to the earth (Genesis 1:2 - "darkness was on the face of the deep"; Job 38:30). We are in Christ from eternity past and shouldn't be robbed by orthodoxy. Christ saves us out of death and into our immortal natures (2 Tim 1:8-10). God's grace was given to us in Christ Jesus ages ago. Its not Adam after the fall but in Christ before the foundation of the world.

9. Pauline ascensionists believe in the caught-up ready experience contrary to Judaizing legalists. The glory cloud defined by Paul the apostle, who patterned the rapture on his own caught-up experience as in Acts 14:20, 2 Cor 12:2, 'The Apocalypse of Paul' and realised eschatology. We should ascend as Paulinites into the heavenly glory cloud (Dan 7:13; Mat 24:30; 2 Cor 12:2). The word "Caught-up" is "harpazo" meaning "to seize up, catch away, taken up by force". The male child in Rev 12:5, was caught up to God and his throne and Enoch was translated "methestemi", "transported,

carried over into". Paul uses the same word in Col 1:13 "translated into the kingdom of his beloved Son". In 1 Tim 3:16 the god-like ones as godmen are also taken up into glory with Christ. In Genesis 6:4 there is an illegal marriage between fallen angels and the human race producing nephilim. They will mingle together but they will not cling - Dan 2:43. The Covid Phizer graphic iron nanoparticles produce a demonic, electronic layer between man's spirit and God. Trans-humanist civil unions and man playing god is a manifestation of the antichrist, demonic union.

10. Daystar Apostles and glorified saints identified with the angel of the Lord of Hosts - Rev 21:15. The incense altar and cherubim ministry in Heb 9:4; Rev 5:8, 8:3, administers God's Whitehouse rule where believers see the inner face of God. Judaizers see Christ as a fulfilment of OT shadows and types when Christ returns. However, we as godmen see Christ as the body now (Col 2:16-17). Hebraic roots are evident from Genesis to Revelation. Practise synchronising the word 'Yahweh' with your breathing, repeating 'Yahweh Tsabaoth (the Lord of hosts)', Yahweh Rohi (shepherd), Yahweh Rapha (he who heals), El Shaddai (the all-sufficient one). Apostle seers identify with Elohim and the Rev 11:11 doorway accessing Michael, Melchisedec and the dovestar anointing. Freed from the inner wounded child, the mindflayer and the dark virus illusionist within the matrix.

11. God-men reproductions of Christ, universal golden lampstands and the NJ (New Jerusalem) incorporation. We are being conformed to the image of Christ. There is the glory of the celestial body with us destined to bear the image of the Man of Heaven (1 Cor 15:49). The NJ is the consummation of all God has done, the central vision of God's economy, built up by the treasure of star and sand people shining with God's likeness and nature; a mutual dwelling place, a corporate Shulamite involving the Spirit and the bride: a divine romance between God and man. The golden lampstand expresses the triune God, the mingling of divinity with humanity whom we experience by turning to our Spirit partaking of the Father, Son and Holy Spirit infused with the riches of Christ.

12. Daystar Angelic Apostles identify with the NJ 12-sided diamond; a ball of pulsating colour and energy; a universal oracle. God's eternal rainbow, Urim and Thummim and the bleeping lights within the NJ game. The church age is over and the golden kingdom

age is here with the seven angels message; the 'I am coming soon' Christ (Rev 5:6; 7:2; 8:3; 10:1; 14:6,8,9,17; 18:1) with the seven-fold intensified Spirit and radiance; the Lord of the scars with seven eyes and seven spirits sent forth into all the earth. There are also 12 angels attending the 12 gates of the city who are apostolic way-showers. The apostle Paul speaks of 'the angel whose I am and whom I serve (Acts 27:23)' and 'you received me as an angel, even as Christ Jesus himself (Gal 4:14)'. There are also seven temple testimony angels as Levitical Zadokites wearing the Urim and Thummim (Rev 15:6). These are angel princes with celestial, physical bodies going in and out of the New Jerusalem. Isa 32:1 says 'a king shall reign in righteousness and princes shall rule in justice'. There are seven NT apostles who see and hear the voice of God from the throne representing Christ found in Eph 2:20, 'built upon the foundation of apostles and prophets, Jesus Christ being the chief cornerstone'. Eph 3:5 'the mystery of Christ as revealed to his servants the apostles and prophets' and 1 Cor 12:28 'God has set first in the church apostles and prophets, praying in tongues, being a springboard into these gifts'; 1 Cor 14:2; Jude 20). These NT apostles are: Paul, Sylvanus. Timotheus, Andronicus and Junius, Titus (2 Cor 8:23 'a messenger in Christ') and Epaphroditus (Php 2:26). When we identify with John the apostle, the sea of glass overcomers and the apostles of the Lamb within the NJ, we arrive at multitudinous apostleship (Rev 21:24 'The nations shall walk in the light of it and the kings of the earth shall bring their glory and honour into it'. There are also Omega translation saints (Rev 22:12-13) and also Davidic god-men shining within the root and the offspring of David, identified with the Lord of hosts wearing the Urim and Thummim as revealed through Christ, the bright and morning star. Daystar angel princes and angelic apostles authorise and empower the ambassador light force workers. Our glorious Father reaches into his heart and pulls out a rainbow diamond emitting from the crystal sea, giving it to each and every believer; identifying us with the 12-pointed star and diamond, dialoguing with a holographic, holophonic image via the Shekinah Glory Cloud (Rev 21:11). We are in the 3rd wave Apostolic Age Movement. As Omega Transition Saints we see and hear the Lord, ascending into 'kairos' eternal time we manifest the fullness of Christ, reflecting his glory (Rev 21:13 "Surely I come quickly to reward every man for what he has don. I am the Alpha and the Omega"). The Daystar Apostle is ruling and reigning in Christ (1 Cor 6:2).